# Final Report

[Please add project name here]

## Project period

From [month, year] to [month, year]

## summary

[add text here]

## Context and Urban challenge(s) addressed

[add text here]

## Objectives and Main research question(s)

[add text here]

## Main findings and results

[add text here]

### Guiding questions (use as appropriate)

**1. Formulating problems, pathways and futures:** In which way has the project contributed to making visible, creating a shared vision of and structuring the issues involved?

**2. Concepts, theory and models:** How have you contributed to theory, new ways of presenting or structuring your issues? Have you developed new concepts?

**3. New knowledge and tangible solutions:** Which proposals for tangible solutions have you contributed to developing? What kind of knowledge and conclusions do draw from your work? Have you carried out test and demonstration activities?

**4. Methods and ways of working:** Which results and conclusions (preferably supported by scientific publications) has the project provided concerning methods and ways of working, both in research and in practice?

5. **Impact evaluation and assessment:** How will results make a sustainable difference?

## Lessons Learned, experiences of co-creation

[add text here]

## Implementation and Dissemination

*Who will take care of the results and experiences, develop and apply them (who are the “true” stakeholders)?*

[add text here]

## Activities and deliverables

[add text here]

|  |  |  |
| --- | --- | --- |
| Activity/deliverable **According to project plan** | Description | Comment |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| Activity/deliverable**Further activities** | Description | Comment |
|  |  |  |
|  |  |  |
|  |  |  |

## Partnership, organising and financial framework

[add text here]

**Project group (and other people involved in the project)**

|  |  |  |
| --- | --- | --- |
| **Role in project** | **Name** | **Title and Organisation** |
| Project Manager |  |  |
| Project Manager |  |  |
| Project Member  |  |  |
| … |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Funding (in SEK)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Source** | **Cash** | **In-kind** | **Total** |
| Mistra Urban Futures |  |  |  |
| Sida |  | N/A |  |
| … |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total** |  |  |  |

[If appropriate, give amounts per year and source below]

## Publications and REferences

[add here]

*(Publications and events will be reported in online surveys.)*